


# MAJESTIC FARM

## VENDOR SPACE APPLICATION

<p><b><u>Scheduled USEF/USDF Sanctioned Shows:</u></b>          April Adventures (level 2) -April 7 &amp; 8, 2018          Ride for the Roses I &amp; II (level 2)- May 4-6, 2018          Majestic View II &amp; III (level 3) -June 8-10, 2018          Hotter Than Blue Blazes I &amp; II (level 2)- August 10-12, 2018          Majestic Farm Championship- September 15<sup>th</sup> &amp; 16<sup>th</sup>, 2018          Harvest Thyme (level 2) - October 21, 2018</p>	  <p>Please call 513-625-3055 or email  <a href="mailto:mainoffice@majesticfarm.net">mainoffice@majesticfarm.net</a></p>
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Date: \_\_\_\_\_

Name (print): \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_

Email address: \_\_\_\_\_ Website address (if applicable): \_\_\_\_\_

**Additional Requirements:**

- **ELECTRICITY:** What is your electric hook-up preference? Other?: \_\_\_\_\_

How much time do you need for set up? \_\_\_\_\_

**Description of goods or product to be sold or marketed:**

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### For Festival Personnel Only

<p><i>Check Received:</i> _____ <i>Check #:</i> _____</p> <p><i>Amount Paid:</i> _____ <i>Vendor Location:</i> _____ <i>Electricity: YES</i> _____ <i>NO</i> _____</p> <p><i>Seller's Permit: YES</i> _____ <i>NO</i> _____ <i>Arrival Time:</i> _____</p> <p><i>Health Department Certificate:</i> _____</p>
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